

WALMOCHI

ICH/CBI-001

COMMUNITY BASED INVENTORYING FORM FOR THE MAPPING OF INTANGIBLE CULTURAL HERITAGE (ICH)

کمیونٹی کی بنیاد پر غیر مادی وراثتی اثاثہ جات کا معلوماتی فارم

Form ID (For official use only) / (صرف دفتری استعمال کیلئے) فارم آئی ڈی	<u>16-KP-CH-CH-AY-RB-0025</u>	Date of compiling inventory / فہرست کو مرتب کرنے کی تاریخ	<u>22-November-2016</u>
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Geographical Location / جغرافیائی حدود اربع	
Longitude / عرض بلد :	Latitude / طول بلد :
Province / صوبہ: Khyber Pakhtunkhwa	
District / ضلع: Chitral	Tehsil / تحصیل: Chitral
Union Council / یونین کونسل: Ayun	Village / گاؤں: Kalashagrom, Rumbur

Name of Compiler / مرتب کنندہ	Organizational Affiliation / تنظیمی تعلق	Contact No. / رابطہ نمبر	E-mail / ای میل
<u>GhiasuddinPir</u>	<input checked="" type="checkbox"/> NGO	<u>+92321-9438811</u>	<u>ghias.pir@hotmail.com</u>
	<input type="checkbox"/> Local Community		
	<input type="checkbox"/> Any Other : _____		

1. Identification of ICH Element / غیر مادی اثاثے کی شناخت

1.1 Name of the Element Used by the Community concerned (in local language)

مقامی زبان میں لوگ اس انفرادی اثاثے کو کیا نام دیتے ہیں؟

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1.1.1 Brief descriptive title of the element (in English or Urdu) / اثاثے کے نام کی اردو یا انگریزی میں مختصر تفصیل

Transhumance in the Kalasha valleys – shepherds migrating between fixed summer and winter pastures with their livestock

1.2 Domain of the Element / اثاثہ کا دائرہ کار

Domain	Number 1-9 (prioritize on the basis of relevance of element to domain (s))
<input type="checkbox"/> Oral Traditions and Expression / زبانی روایات اور اظہارات	
<input type="checkbox"/> Performing Arts / فنون لطیفہ	
<input checked="" type="checkbox"/> Social Practices, Rituals and Festive Events / سماجی روایات، رسومات اور میلہ	1
<input checked="" type="checkbox"/> Knowledge and Practices concerning Nature and the Universe/ قدرت اور کائنات سے وابستہ علم اور روایات	2
<input checked="" type="checkbox"/> Traditional Craftsmanship / روایتی ہنرمندی	4
<input checked="" type="checkbox"/> Traditional Cuisine / روایتی کھانے	3
<input type="checkbox"/> Traditional Games and Sports / روایتی کھیل	
<input type="checkbox"/> Agricultural Practices / زرعی طریقے	
<input type="checkbox"/> Traditional Medicine / روایتی ادویات	
<input type="checkbox"/> Other : _____	

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1.3 Community(ies) , groups, and individuals concerned / اس اثاثہ سے وابستہ مقامی آبادی، گروہ، اور افراد

Kalasha community and Nuristani communities are directly involved in the practice of the element and is an integral part of their culture. The Gujjur community, being exclusively shepherds are involved in taking animals up to pastures and returning them to their owners for a contract.

1.4 Physical location(s), distribution, and frequency of enactment of the element

اس اثاثے کا منبع کونسا علاقہ ہے؟ اور اس کا رواج کتنا ہے؟

لوگوں میں کتنی مقبولت رکھتا ہے؟

Physical Location:- High pastures (hotalaistahn) and lower pastures (past istahn) across the three Kalasha valleys. E.g. UstuiUchara (low), Chet Gah (high), and taraniek are pastures of Chatguru and Kalashagrom villages of the Rumbur valley.

Frequency:- Once a year around late May –June animals are taken up to the high pastures and then return around the 20th of October to lower pastures, followed by a return to their respective villages.

1.5 Short description of the element (preferably no more than 200 words)

اثاثے کی مختصراً تفصیل (زیادہ سے زیادہ ۲۰۰ الفاظ)

High and low pastures are considered *Onjesta*(pure) as per the Kalasha religion, normally associated with males. Young to middle-aged male members of the family are handed the responsibility of taking their livestock (goats, sheeps, and cows) to the high pastures around late May or June depending exactly on the weather. Whilst at high pastures, the shepherds stay in traditional stone and wood built huts known as *Donkur*; the animals stay in a hut known as *Istahn*. A typical morning at the high pasture involves the walmoch taking out the livestock from the istahn, milking them, and then leaving them to graze freely in the pastures. The younger animals are left to graze close to the shepherd huts. In order to sustain themselves, the shepherds cook traditional foods such as *Amishtonu*(a mixture of clarified butter and a cheese known as *Sachon*– made from boiling butter milk), *Gum' au* (wheat pancakes), and *Jawari' au* (corn bread).

Shepherds are renowned for flute playing (ishpoininat) and a popular tune played at the pastures is called 'O dari o'. If the time allows, they hunt Ram Chakor (ChukarPartridge), *Bishun*, Ibex, and Marco-Polo sheep. After staying in the high pastures for a period of approximately five months, the walmoch return to the lower pastures at the start of October. They stay in the lower pastures for a period of approximately twenty days and then return back to their villages. The exact time of returning to the villages depends on the weather conditions, and some may return around Mid-November.

At times shepherds (walmoch) from the Gujjur as well as Kalasha community are hired to take care of livestock of others. Under these circumstances, Walmoch are currently paid a salary of approximately seven thousand rupees a month to undertake this task. A parallel mode of payment is a contract lasting three years. Under the contract the walmoch are not paid a monthly salary, instead they have the right to take ownership of the livestock born in the third year of their contract.

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2. Transmission of the ICH Element(personnel and language(s) involved) / غیر مادی اثاثے کی منتقلی	
2.1 Personnel/individuals (if applicable) directly involved in the practice and/or enactment of the element (Name, Age, Gender, Professional category)	اس اثاثے سے براہ راست منسلک افراد یا شخصیات (نام، عمر، جنس، شعبہ)
<ul style="list-style-type: none">- Male members of the family that own livestock – normally young to middle-aged.- Specifically the Gujjur community is exclusively shepherds.	
2.2 Other people in the community less directly involved, but who contribute to the practice of the element or facilitate its practice or transmission	ایسے مقامی لوگ جو اس اثاثے کی ترقی اور اسے عوامی بنانے میں شامل ہوتے ہیں
Due to transhumance being a main source of livelihood in the valleys, the wider Kalashacomunity are integral stakeholders and facilitate its practice.	
2.3 Language (s) and dialect (s) involved (if applicable)	اثاثے کی زبان اور لہجہ
Kalashamondr, Khowar, Gujjurwar	
2.4 Language (s) and dialect (s) spoken by the community concerned	مقامی آبادی کی زبان اور لہجہ
Kalashamondr, Khowar, Gujjurwar	

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3. State of ICH Element / غیر مادی اثاثے کی حالت

3.1 Threats (if any) to the continued transmission of the element within the relevant community (ies)

آپ کے پیش نظر کوئی ایسی بات ہے جس سے اثاثے کے تسلسل کو کوئی خطرہ ہو؟

Security Threats: - Recently two shepherds were murdered at the Bahola'ret pasture used by inhabitants of the Bumburet valley on the 29th of July around 5 Am. Furthermore, approximately three thousand sheep and goats were stolen from the pastures of the Birir valley, by militants crossing the Durand line. This has resulted in the community living in constant state of fear

3.2 Threats to any tangible elements and resources (if any) associated with the element

اس اثاثے سے جڑے مادی اثاثے جن کو خطرہ ہو۔

An intricate balance is to be kept between the number of animals travelling to the pastures and the available food resources. Increased deforestation starting from the lower villages and gradually moving up towards the pastures has resulted in a shortage of fodder for livestock.

3.3 Safeguarding or other measures in place (if any) to address any of these threats and encourage future enactment and transmission of the element

کیا اوپر بیان کیے گئے خطرات کے تدارک کیلئے کوئی کوششیں اختیار کی گئیں؟

Although not currently implemented, it is being discussed that some pastures be closed for a season on a rotational basis to increase the amount of grazing grass available for livestock.

Communal support is countering security threats.

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3.4 Viability of the element

3.4.1 Does the element require urgent safeguarding

کیا اس اثاثے کو فوری محفوظ کرنے کی ضرورت ہے؟

Due to the current security issues the element may be considered for Urgent Safeguarding to increase its enactment especially among the younger generation.

3.4.2 Is the element a viable representative of the ICH of the community(ies)

کیا یہ اثاثہ قابل عمل ہے؟ اور کیا یہ مقامی آبادی کے غیر مادی وراثتی اثاثہ جات کی نمائندگی کرتا ہے؟

Being an integral part of the subsistence economy and its inherent connection to the Kalasha socio-cultural and religious ethos, the element is a viable representative of the ICH of the community

3.4.3 Any safeguarding/innovation measures taken for enhancing viability

کیا اس اثاثہ کی بڑھوتری کے عمل کو جاری رکھنے کے لیے کوئی حفاظتی اقدامات کئے گئے ہیں؟

Due to increased deforestation community members have initiated talks on using pastures on a rotational basis to maintain the intricate balance between the number of livestock and the available fodder in high pastures. Security threats are being addressed by the community through a formation of communal groups who have volunteered to guard the pastures and the livestock present there during the summer months.

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4. References concerning the ICH element (if any) / اثاثہ کے متعلق حوالہ جات				
4.1 Literature (if any) (published articles, books, newspapers etc.)		ادبی حوالے (شائع مضمون، کتابیں، اخبارات وغیرہ)		
Title of book, Article, Newspaper etc. / عنوان	Name of Author(s) / مصنف	Publication Year / اشاعت کا سال	Page Number(s) / صفحہ نمبر	Publisher / ناشر
Livestock Symbolism and Pastoral Ideology Among the Kafirs of the Hindu Kush.	Parkes, P.	1987	637-660	Man, 22(4)
The Kalasha times. <i>Future of Kalasha people, a big question mark?</i>		July 30, 2016		https://thekalashatimes.wordpress.com/category/kalasha-news/
Herding on High Grounds: Diversity and Typology of Pastoral Systems in the Eastern Hindukush (Chitral, Northwest Pakistan)	Nusser, M. , Holdschlag, A., Fazlur-Rahman	2012	Ch.2.	Pastoral Practices in High Asia. New York: Springer
4.2 Audio-visual materials, recordings, or any objects etc., in archives, museums, and private collections (if any)		اثاثے کی صوتی، بصری اور ریکارڈنگ (چاہے کسی عجائب گھر میں یا کسی کی ذاتی ملکیت ہوں)		
Title of audio-visual material or object / عنوان	Location / جگہ	Collected / Recorded by / مواد اکٹھا یا ریکارڈ کرنے والے کے نام	Year of collection and/or publication / اشاعت کا سال	

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5. Data restrictions and Permissions / مواد پر پابندیاں

5.1 Restrictions if any to the use of (or access to) information e.g., is there any sensitive information you would not like to be shared

ایسی حساس معلومات جن کو بتایا نہ جاسکے

none

5.2 Resource person(s) detail

معلومات دینے والے کی تفصیل

Name/ نام	Affiliation / وابستگی	Location / رہائش	Contact No. / رابطہ نمبر
SherWazir – B.A. Political Science & Law	School teacher at the Kalasha primary school	Kalashagrom village, Rumbur valley	+92345-5819190

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مزید ذرائع ابلاغ جو اس غیر مادی اثاثے سے متعلق لف ہیں۔

6. Attachments related to ICH element

- Detailed Description / مفصل تفصیل
- Photograph(s) – Maximum 15, Minimum 10 / تصاویر (زیادہ سے زیادہ ۱۵ اور کم سے کم ۱۰)
- Audio (if possible) / صوتی (اگر ممکن ہو)
- Video (if possible) / بصری (اگر ممکن ہو)
- Other / کوئی اور _____

7. Permission to Compile Data / فہرست کو مرتب کرنے کا اجازت نامہ

7.1 Name(s) of the Person(s) of the concerned community who participated in filling in the form

علاقے کے اس شخص یا اشخاص کا نام جن کی شمولیت سے یہ فارم بھرا گیا۔

SherWazir

Daud Shah

7.2 Date (s) and place(s) of information generated / معلومات حاصل کرنے کی تاریخ اور جگہ

20-11-16 to 22-11-16

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7.3 Proof of consent of the community(ies) concerned for inventorying the element; and the information to be provided in the inventory

اثاثے اور معلومات کو ریکارڈ کرنے کیلئے مقامی آبادی کا اجازت نامہ

ISherWazir agree as a representative of the Kalasha community to the inventorying of information gathered in reference to it/them being placed on the National and/or Provincial ICH Database. This inventorying form has been filled with the collaboration of local community.

میں شیر وزیر اس علاقہ کی مقامی آبادی کلاشہ کا حصہ اور ان کا / کی نمائندہ ہوتے ہوئے اس بات سے اتفاق کرتا / کرتی ہوں کہ اکٹھی کی گئی معلومات / مواد کو قومی یا صوبائی یا دونوں اثاثہ جات کی فہرستوں میں محفوظ کر لیا جائے۔ یہ فارم یہاں کی مقامی آبادی کے لوگوں کی باہمی مشاورت سے بھرا گیا ہے

دستخط / Signature:



علاقہ کے مزید نمائندوں کے دستخط (اگر کوئی ہیں) / Signatures of additional community members (if any)

Name (نام)	Signature (دستخط)

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8. Date of entering the information in the National, Provincial, or any other inventory				معلومات قومی، صوبائی اثاثوں میں شامل کرنے کی تاریخ	
	Inventory	Date	Entry ID		
<input type="checkbox"/>	Provincial / صوبائی				
<input type="checkbox"/>	National / قومی				
<input type="checkbox"/>	Any Other (Specify Name):- / کوئی اور /				

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