

# GOS SARAZ

## ICH/CBI-001

### COMMUNITY BASED INVENTORYING FORM FOR THE MAPPING OF INTANGIBLE CULTURAL HERITAGE (ICH)

کمیونٹی کی بنیاد پر غیر مادی وراثتی اثاثہ جات کا معلوماتی فارم

Form ID (For official use only) / (صرف دفتری استعمال کیلئے) فارم آئی ڈی	<u>16-KP-CH-CH-AY-BM-0044</u>	Date of compiling inventory / فہرست کو مرتب کرنے کی تاریخ	<u>14-December-2016</u>
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Geographical Location / جغرافیائی حدود اربع	
Longitude / عرض بلد :	Latitude / طول بلد :
Province / صوبہ: Khyber Pakhtunkhwa	
District / ضلع: Chitral	Tehsil / تحصیل: Chitral
Union Council / یونین کونسل: Ayun	Village / گاؤں: Broun, Bumburet

Name of Compiler / مرتب کنندہ	Organizational Affiliation / تنظیمی تعلق	Contact No. / رابطہ نمبر	E-mail / ای میل
<b>Ashfaq Ahmed Toru</b>	<input checked="" type="checkbox"/> NGO	<b>+923489599483</b>	<b>ashfaqtoru77@yahoo.com</b>
	<input type="checkbox"/> Local Community		
	<input type="checkbox"/> Any Other : _____		

#### 1. Identification of ICH Element / غیر مادی اثاثے کی شناخت

1.1 Name of the Element Used by the Community concerned (in local language)

مقامی زبان میں لوگ اس انفرادی اثاثے کو کیا نام دیتے ہیں؟

Gos' Saraz

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1.1.1 Brief descriptive title of the element (in English or Urdu) / اثاثے کے نام کی اردو یا انگریزی میں مختصر تفصیل

To give offerings in the barns during the Chawmos festival

1.2 Domain of the Element / اثاثہ کا دائرہ کار

Domain	Number 1-9 (prioritize on the basis of relevance of element to domain (s))
<input type="checkbox"/> Oral Traditions and Expression / زبانی روایات اور اظہارات	
<input type="checkbox"/> Performing Arts / فنون لطیفہ	
<input checked="" type="checkbox"/> Social Practices, Rituals and Festive Events / سماجی روایات، رسومات اور میلہ	1
<input type="checkbox"/> Knowledge and Practices concerning Nature and the Universe/ قدرت اور کائنات سے وابستہ علم اور روایات	
<input type="checkbox"/> Traditional Craftsmanship / روایتی ہنرمندی	
<input type="checkbox"/> Traditional Cuisine / روایتی کھانے	
<input type="checkbox"/> Traditional Games and Sports / روایتی کھیل	
<input type="checkbox"/> Agricultural Practices / زرعی طریقے	
<input type="checkbox"/> Traditional Medicine / روایتی ادویات	
<input type="checkbox"/> Other : _____	

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1.3 Community(ies) , groups, and individuals concerned / اس اثاثہ سے وابستہ مقامی آبادی، گروہ، اور افراد

Ritual cleansing of cattle houses and homes takes place during the ritual. Adult male members of the Kalasha community (normally the head of the family) after having gone through a purification ritual are directly involved in the practice of the element. Kalasha community of Bumburet, Birir, and Rumbur Valleys.

1.4 Physical location(s), distribution, and frequency of enactment of the element

اس اثاثے کا منبج کونسا علاقہ ہے؟ اور اس کا رواج کتنا ہے؟  
لوگوں میں کتنی مقبولت رکھتا ہے؟

Physical location and distribution:- Practiced within the three Kalasha valleys (Bumburet, Birir, and Rumbur) particularly in the barns and livestock sheds (gosh) located around the *Onjesta* areas of the villages of three valleys.

Frequency: - Carried out once a year during the Chawmos festival

1.5 Short description of the element (preferably no more than 200 words)

اثاثے کی مختصراً تفصیل (زیادہ سے زیادہ ۲۰۰ الفاظ)

GosSaraz is held for a period of two days on the 11<sup>th</sup> and 12<sup>th</sup> of December during the Chawmos festival. During these two days, community members remain busy in their barns and homes carrying out ritual purifications through the smoke of Juniper (mous/saraz) branches set on fire. The branches are initially brought to the barns by young children who are yet to be considered adults. The smoke of these burning branches is spread across the walls and roofs of houses and temples. Although ritual purification is carried out exclusively by male members of the community, females help in the proceedings. Family members distribute the meat of the sacrificed livestock amongst their relatives and neighbours.

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<b>2. Transmission of the ICH Element(personnel and language(s) involved) / غیر مادی اثاثے کی منتقلی</b>	
2.1 Personnel/individuals (if applicable) directly involved in the practice and/or enactment of the element (Name, Age, Gender, Professional category)	اس اثاثے سے براہ راست منسلک افراد یا شخصیات (نام، عمر، جنس، شعبہ)
Male members of the Kalasha community at large are involved in the direct enactment of the ritual.	
2.2 Other people in the community less directly involved, but who contribute to the practice of the element or facilitate its practice or transmission	ایسے مقامی لوگ جو اس اثاثے کی ترقی اور اسے عوامی بنانے میں شامل ہوتے ہیں
The community at large is involved with young children bringing juniper branches used in cleansing rituals and females participating in distributing food amongst neighbours and relatives.	
2.3 Language (s) and dialect (s) involved (if applicable)	اثاثے کی زبان اور لہجہ
Kalashamondr	
2.4 Language (s) and dialect (s) spoken by the community concerned	مقامی آبادی کی زبان اور لہجہ
Kalashamondr	

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### 3. State of ICH Element / غیر مادی اثاثے کی حالت

3.1 Threats (if any) to the continued transmission of the element within the relevant community (ies)

آپ کے پیش نظر کوئی ایسی بات ہے جس سے اثاثے کے تسلسل کو کوئی خطرہ ہو؟

The number of livestock owned by the community on average has perpetually decreased, so there are financial constraints related to the sacrifice of animals. Furthermore, security concerns for shepherds and disputes over ownership of land at high pastures continue to be a problem.

3.2 Threats to any tangible elements and resources (if any) associated with the element

اس اثاثے سے جڑے مادی اثاثے جن کو خطرہ ہو۔

None at present

3.3 Safeguarding or other measures in place (if any) to address any of these threats and encourage future enactment and transmission of the element

کیا اوپر بیان کیے گئے خطرات کے تدارک کیلئے کوئی کوششیں اختیار کی گئیں؟

Steps have been taken over land rights through meetings with government officials and security agencies in the area.

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### 3.4 Viability of the element

3.4.1 Does the element require urgent safeguarding

کیا اس اثاثے کو فوری محفوظ کرنے کی ضرورت ہے؟

The enactment of the element itself currently does not require urgent safeguarding

3.4.2 Is the element a viable representative of the ICH of the community(ies)

کیا یہ اثاثہ قابل عمل ہے؟ اور کیا یہ مقامی آبادی کے غیر مادی وراثتی اثاثہ جات کی نمائندگی کرتا ہے؟

Being an integral part of the Chawmos festival, the element is a viable representative of the ICH of the Kalasha community

3.4.3 Any safeguarding/innovation measures taken for enhancing viability

کیا اس اثاثہ کی بڑھوتری کے عمل کو جاری رکھنے کے لیے کوئی حفاظتی اقدامات کئے گئے ہیں؟

Some financial constraints related to the enactment of the element have been curtailed due to the community members forming communal groups who are involved in the sacrificing of animals which shifts the burden of costs from individuals to groups of individuals

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<b>4. References concerning the ICH element (if any) / اثاثہ کے متعلق حوالہ جات</b>				
4.1 Literature (if any) (published articles, books, newspapers etc.)		ادبی حوالے (شاع مضمون، کتابیں، اخبارات وغیرہ)		
Title of book, Article, Newspaper etc. / عنوان	Name of Author(s) / مصنف	Publication Year / اشاعت کا سال	Page Number(s) / صفحہ نمبر	Publisher / ناشر
<i>The Kalash and the Kalash Traditions.</i>	Bazik, Imran	unpublished		
The Kalasha (Pakistan) Winter Solstice Festival. <i>Ethnology</i> , 28(4),	Cacopardo, A. &Cacopardo, A.	1989	317-329	LokVirsa
4.2 Audio-visual materials, recordings, or any objects etc., in archives, museums, and private collections (if any)		اثاثے کی صوتی، بصری اور ریکارڈنگ (چاہے کسی عجائب گھر میں یا کسی کی ذاتی ملکیت ہوں)		
Title of audio-visual material or object / عنوان	Location / جگہ	Collected / Recorded by / مواد اکٹھا یا ریکارڈ کرنے والے کا نام	Year of collection and/or publication / اشاعت کا سال	

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### 5. Data restrictions and Permissions / مواد پر پابندیاں

5.1 Restrictions if any to the use of (or access to) information e.g., is there any sensitive information you would not like to be shared

ایسی حساس معلومات جن کو بتایا نہ جاسکے

None

5.2 Resource person(s) detail

معلومات دینے والے کی تفصیل

Name/ نام	Affiliation / وابستگی	Location / رہائش	Contact No. / رابطہ نمبر
Kamran Khan	Member of Kalasha Community	Broun village, Bumburet	
Bhutto Khan	Member of Kalasha Community, tourism operator involved in hospitality management	Hotel and Guest house owner; Broun village, Bumburet	

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مزید ذرائع ابلاغ جو اس غیر مادی اثاثے سے متعلق لف ہیں۔

### 6. Attachments related to ICH element

- Detailed Description / مفصل تفصیل
- Photograph(s) – Maximum 15, Minimum 10 / تصاویر (زیادہ سے زیادہ ۱۵ اور کم سے کم ۱۰)
- Audio (if possible) / صوتی (اگر ممکن ہو)
- Video (if possible) / بصری (اگر ممکن ہو)
- Other / کوئی اور \_\_\_\_\_

### 7. Permission to Compile Data / فہرست کو مرتب کرنے کا اجازت نامہ

7.1 Name(s) of the Person(s) of the concerned community who participated in filling in the form

علاقے کے اس شخص یا اشخاص کا نام جن کی شمولیت سے یہ فارم بھرا گیا۔

Bhutto Khan

Kamran Khan

7.2 Date (s) and place(s) of information generated / معلومات حاصل کرنے کی تاریخ اور جگہ

14/12/16 – Broun village, Bumburet

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7.3 Proof of consent of the community(ies) concerned for inventorying the element; and the information to be provided in the inventory

اثاثے اور معلومات کو ریکارڈ کرنے کیلئے مقامی آبادی کا اجازت نامہ

I Kamran Khan agree as a representative of the Kalasha community to the inventorying of information gathered in reference to it/them being placed on the National and/or Provincial ICH Database. This inventorying form has been filled with the collaboration of local community.

میں کامران خان اس علاقہ کی مقامی آبادی کلاشہ کا حصہ اور ان کا / کی نمائندہ ہوتے ہوئے اس بات سے اتفاق کرتا / کرتی ہوں کہ اکٹھی کی گئی معلومات / مواد کو قومی یا صوبائی یا دونوں اثاثہ جات کی فہرستوں میں محفوظ کر لیا جائے۔ یہ فارم یہاں کی مقامی آبادی کے لوگوں کی باہمی مشاورت سے بھرا گیا ہے

دستخط / Signature:



علاقہ کے مزید نمائندوں کے دستخط (اگر کوئی ہیں) / Signatures of additional community members (if any)

Name (نام)	Signature (دستخط)

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8. Date of entering the information in the National, Provincial, or any other inventory				معلومات قومی، صوبائی اثاثوں میں شامل کرنے کی تاریخ	
	Inventory	Date	Entry ID		
<input type="checkbox"/>	Provincial / صوبائی				
<input type="checkbox"/>	National / قومی				
<input type="checkbox"/>	Any Other (Specify Name):- / کوئی اور				

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